



City of Westminster

# Committee Agenda

Title: **Communities, City Management and Air Quality Policy and Scrutiny Committee**

Meeting Date: **Monday 12<sup>th</sup> December**

Time: **6.30 pm**

Venue: **Rooms 18.06 & 18.07, 18<sup>th</sup> Floor, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

**Jason Williams (Chair)**

**Melvyn Caplan**

**Laila Cunningham**

**Iman Less**

**Mark Shearer**

**James Small-Edwards**

**Judith Southern**

**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**



**If you require any further information, please contact the Committee Officer, Francis Dwan, Policy and Scrutiny Advisor.**

**Email: [fdwan@westminster.gov.uk](mailto:fdwan@westminster.gov.uk)**

**Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Head of Governance and Councillor Liaison in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS**

To receive declarations by any members or officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES**

Minutes from the previous Committee, 31<sup>st</sup> October. For Member Approval

**(Pages 3 - 10)**

**4. PORTFOLIO UPDATE - CABINET MEMBER FOR COMMUNITIES AND PUBLIC PROTECTION**

**(Pages 11 - 16)**

**5. PORTFOLIO UPDATE - CABINET MEMBER FOR CITY MANAGEMENT AND AIR QUALITY**

**(Pages 17 - 22)**

**6. UPDATE PAPER - PARKING SERVICE**

**(Pages 23 - 28)**

**7. FLOODING**

**(Pages 29 - 72)**

**8. WORK PROGRAMME REPORT**

**(Pages 73 - 82)**

**Stuart Love  
Chief Executive  
28 November 2022**